# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRITI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SATYA ENCLAVE, PREM NAGAR - II, NORTH WEST DELHI, NORTH WEST DELHI, DELHI - 110086
5	PRINCIPAL NAME	Mrs. NAINPREET KAUR
6	PRINCIPAL QUALIFICATION	M.COM., B.ED.
7	SCHOOL EMAIL ID	jps.vkgandhi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7982597928

# **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/Society-Registration- Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jagritipublicschool.com/wp-content/uploads/2024/06/NOC-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/10-Recognition- certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/Structure-Stability- Merged.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/Fire-Safety- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/Self-declaration- attested.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/Drinking-Water-and- School-Health-Certificate-Merged.pdf

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.jagritipublicschool.com/wp-content/uploads/2024/06/fee-structurepdf	
2	ANNUAL ACADEMIC CALENDER	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/academic-calendar- 2024-25pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/List-of-Managing- Commitee.pdf	

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jagritipublicschool.com/wp- content/uploads/2024/06/parents-teacher- associationpdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NAINPREET KAUR
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RITIKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAMRATA

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E: SCHOOL INFRASTRUCTURE:

29/00/2024, 15.57 Walidatory D		DISCIOSUTE DETAILS   SARAS 5.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2112.82	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mQL0MkeUKpo	